

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 20 1967

Returned to applicant for correction.....

Corrected application filed.....

Map filed JAN 20 1967

The applicant Nevada Fish and Game Commission
Box 678, Reno, County of Washoe,
 State of Nevada 89504, hereby make^s application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is White River
Name of stream, lake or other source.

2. The amount of water applied for is 1120 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for wildlife propagation and recreation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks") see Remarks

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 3, Section 6, T. 5N., R. 61E.,
MDB&M, or at a point from which the SW corner Section 31, T. 6N., R. 61E., MDB&M,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 41°29'30"W., 726.28 feet distance.
It should be stated.

6. Place of use Hay Meadow Reservoir will cover portions of the following 40s:
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T. 6N., R. 61E., MDB&M, and Lots 2 & 3, Section 6, T. 5N., R. 61E.,
MDB&M.

7. Use will begin about January 1 and end about December 1, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) It is proposed to construct a dam to be
known as the Hay Meadow Dam in Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6 as shown on the
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
supporting map.

9. Estimated cost of works. \$80,000
10. Estimated time required to construct works. 3 years
11. Remarks. Water will provide water fowl and fish habitat, and recreational uses.
Total acres inundated will be 203.0 acres dw

Applicant Nevada Fish and Game Commission

s/
By Frank W. Groves, Director
Frank W. Groves, Director

Compared jw/jb hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to store 1,120 acre-feet of water per season for propagation and recreation purposes is issued subject to all existing rights on the source. The proof of beneficial use when filed, must show the maximum amount of water stored and released during any one year. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1,120 acre-feet ~~water per season~~ of water per season storage.

Actual construction work shall begin on or before December 19, 1967

Proof of commencement of work shall be filed before January 19, 1968

Work must be prosecuted with reasonable diligence and be completed on or before December 19, 1968

Proof of completion of work shall be filed before January 19, 1969

Application of water to beneficial use shall be made on or before December 19, 1971

Proof of the application of water to beneficial use shall be filed on or before January 19, 1972

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, Acting
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of June

A.D. 19 67

Acting State Engineer

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(a) If stored in reservoir give number of acre-feet 1120 acre-feet
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Irrigation, power, mining, manufacturing, domestic, or other use.
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 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") see Remarks
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M.D.B.&M. or at a point from which the SW corner Section 31, T. 6N.,
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R. 61E., M.D.B.&M. bears N. 41°29'30" W. 726.28 feet dist.
it should be stated.
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S $\frac{1}{2}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T. 6N., R. 61E.,
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Applicant Nevada Fish and Game Commission

By s/ Frank W. Groves, Director
Frank W. Groves, Director

Compared hs/jw hs/jw

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AMENDED PERMIT is issued to correct 1,120 second feet in paragraph two to 1,120 acre-feet storage.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1,120 acre-feet ~~sub to the amount~~ of water per season storage.

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Commencement of work filed July 14, 1967

Completion of work filed SEP 1 1967

Proof of beneficial use filed MAY 18 1970

Cultural map filed

Certificate No. 2468 Issued 11-2-70

Recorded 11/9/70 Bk. 136 Page 597

NY 6 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 5th day of July

A.D. 19 67

State Engineer